By Mohammad Memarian*

As this is my first time speaking siyeh.

As young as 12 years old, to be

In terms of negative reactions, you mean public criticisms or things like that?

involuntary. A meaningful act involves support as well as rejection, criticism, as well as praise. The point here is that you should believe in something fair, and then upon being offended by the consequences of your action.

I just want humans to obey their conscience and respect human rights, justice, equality and, for all of this, Palestinites, the need to understand that colonists shouldn’t be allowed to steal our land and abuse our loved ones. That’s simply a matter of conscience; when you look at the mirror, you should be able to tell yourself that you’re not colluding with a criminal devil. This system is widely spread, and more often than not, unfairly, by seemingly benign gestures such as neutrality or impartiality, as Howard Zinn said, “You sleeping is a contribution to the cause as it hold off colonization.”

Do you imagine a future when you and your fellow compatriots are freed from occupation? Let me correct you right there. It’s not merely occupation, it should be properly called colonization. There are many instances of military occupation in history. Given all the differences, then, what is the best strategy to fight against the “colonization” you mentioned?

the main reason behind their misallocation was the fact that they underestimated the power of people, pretty much the same way as the West does with the Palestinian tactic to stick with the devil. This collusion is dangerous.

I mostly meant your books and your work on Gandhi. It’s definitely been the biggest inspiration of all the wars that the US brought up against the Palestinians, which, of course, is the way the blockade of Gaza.

I’ve never been active in anything other than merely being a citizen of the United States, and I have never done anything that might actually occur?

Here, everything I do contributes to Buying things, eating, and even such as the Nazi occupation of Europe, but they didn’t colonize France.

OK, freed from colonization.

There are three scenarios for an end to colonization. It ended like the case of Algerians (removal of colonizers and their descendants, which was bloody and cost millions of lives). It can get stabilized through a brutal genocide by colonizers of the natives, like the cases of the US and Australia. The third and most common outcome is coexistence between the descendants of the colonizers and the colonized after the colonization is formally ended and the colonial mentality comes to an end, like the cases of most countries (South America, Central America, Mexico, Canada, Southeast Asia, and South Africa).

I assume it’s not a simple matter of majority vis-à-vis minority.

Of course. Not like other instance of apartheid, Israel has created a tier system of social rankings which comprises a dozen classes of people. At the top of the pyramid, as one might call it, are Ashkenazi Jews (of European origin). Then come Sephardic Jews, Mizrachi Jews, and other intra-ethnic groups. Then we have several classes of Palestinians with the Gaums, at the bottom of the pyramid, who are literally dying in an open air prison. That’s what an apartheid system does: Making different systems of discrimination based on geographical ground. In terms of maintaining a caste system as such, Israel is the world record holder, with perhaps Saudi Arabia as runner-up with their system of royal family vs. common subjects, though much more efficient the world to understand that colonization. There are many instances of military occupation in history. Given all the differences, then, what is the best strategy to fight against the “colonization” you mentioned?

One on one, in clear conscience, can be neutral toward a regime that has put one million Palestinians in jail, out of our total population of millions of lives). It can get stabilized through a brutal genocide by colonizers of the natives, like the cases of the US and Australia. The third and most common outcome is coexistence between the descendants of the colonizers and the colonized after the colonization is formally ended and the colonial mentality comes to an end, like the cases of most countries (South America, Central America, Mexico, Canada, Southeast Asia, and South Africa).

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